

CHAPTERS IN THE CHRISTIAN LIFE  
ROMANS CHAPTER 5 March 2019

- I. PAUL REVEALS THE IMPLICATIONS OF THE WORK OF CHRIST TOWARDS THE BELIEVER.
  - A. Paul uses a first class condition (since) to explain the fact of Christ's reconciling of men to God. Vs. 10
    1. Reconciliation is the Greek word *katallasso* which is used in Scripture of "to change completely." -- Lewis Sperry Chafer. Cf. 1st Co. 7:11 (of marriage); Matt. 5:24 (of a brother); 2 Co. 5:18-20 (to God)
    2. The world is seen as being reconciled to God. 2 Co. 5:19
    3. Men are reconciled to God through (agency) the death of His Son. cf. Col. 1:21-22 (purpose of noted -- to be presented unblemished and unaccused)
  - B. Paul lists several benefits of reconciliation. Vs. 10-11
    1. The believer "shall be saved by His life" (Saved is the fut. Pass. ind. Of *sozo* which refers to the role the son plays in present tense salvation. Cf. Heb. 7:25)
    2. "We joy in God through our Lord Jesus Christ"
      - a) "Joy" is the word *kauchaomai* which means to boast. Cf. Phil. 3:3
      - b) "In God" -- position in the Father. Cf. 1Thess. 1:1; 2 Thess. 1:1
      - c) The position in the Father made possible by the Lord.
- II. ADAM'S REBELLION UNLEASHED DEATH UPON THE WORLD.
  - A. "Sin" (sin nature) entered the world through one man. Vs. 12
    1. "Sin" is the articular form or *harmartia* which is used in 5,6 and 7th chapters of the sin nature. Cf. Rom. 6:12; 7:8;9,13; 1st 15:56
    2. "Death" is defined as separation, either physically or spiritually.
      - a) It was promised to Adam if he ate from the Tree of the Knowledge of Good and Evil.
      - b) It included physical death (the articular form of *thanatos* is used in Scripture of physical death). 1st Co. 15:21; Rom. 9:6; 20:13-14
      - c) It included spiritual death. Rom. 8:6
  - B. Death passed upon all men for that all men sinned. Vs. 12
    1. The use of the word "passed" is *dierchomai* which is used in Scripture of to go about as upon a mission to accomplish something. Cf. Acts 10:38 (concerning the ministry of the Lord)
    2. The use of the aorist active of *harmartia* notes the act of sinning as imputed to all men through Adam. Rom.3:23 (all men are counted to have sinned in Adam);

- C. Sin (quality) was in the world until law. Vs. 13
  - D. But, sin is not counted not being law. Vs. 13
  - E. Death reigned from Adam to Moses. Vs. 14
    - 1. Death reigned over those who had not sinned after Adam's transgression.
    - 2. Adam was a type of Him that was to come.
- III. CHRIST MADE RIGHT THE WRONGS WROUGHT BY ADAM'S TRESPASS.
- A. "If" (since) by the trespass of the One "the many" died. Vs. 15
  - B. "Much more (shall):"
    - 1. The grace from God
    - 2. And the gift by grace
      - a) In the One Man,
      - b) Jesus Christ
    - 3. "Abounded unto "the many"
  - C. The gift is not as through one sinning. Vs. 16
    - 1. On the one hand, judgment is out from one towards condemnation.
    - 2. On the other hand, The result of a gift of grace is out from the many trespasses into justification.