

**THE PROPHECY OF CHRIST'S CONDITION IN HIS COMING AND HIS FUTURE GLORIFICATION AND RETURN IN HIS HUMAN NATURE – Isaiah 52:13-53:6**

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Introduction

- A. The References to Servant or Slave in Isaiah
  - 1. Total References in the Book – 40 times in 36 Verses
  - 2. Isa. 52:13 – “My Servant”
  - 3. Isa. 53:11 – “My Righteous Servant”
- B. The Number of Verb Forms in Isa. 52:13-15 and 53:1-12
  - 1. Isa. 52:13-15 – 11 Forms
  - 2. Isa. 53:1-12 – 39 Forms
- C. The General Breakout in the Text
  - 1. An Expansive Overview from Glorification to Cross Work to Second Coming – 52:13-15
  - 2. A Specific Emphasis on Messiah’s Human Nature and Incarnation
  - 3. His Earthly Life, Cross Work and Resurrection – 53:1-12
- D. The Occurrences of the First Person Plural in 53:1-6
  - 1. “We” or “Us” or “Our” → Refers Directly to Israel and No One Else
  - 2. 1<sup>st</sup> Person Plural Verb – 6 times in 1-6
  - 3. 1<sup>st</sup> Person Plural Pronoun – 6
  - 4. Note “My People” in 53:8
- D. The References to “Many” -- רַבִּים (raveem)
  - 1. Anarthrous Plural – 52:14, 15
  - 2. Pointed Articular Plural – 53:11, 12
  - 3. Anarthrous Plural – 53:12 (1<sup>st</sup> occurrence)
  - 4. Includes More than Israel

E. Hebrew Terms for Unrighteousness in Isa. 53

20 Hebrew Roots with a Total of 52 Different Forms in OT

Many of These General Terms Have Similar Meanings in the OT and NT but Are Not Identical Because of the Characteristics of the Law and of Grace

1. “Transgressions” → פְּשָׁעַ (peshah) – 53:5, 8, 12{2x} → Transgression or Rebellion against God
2. “Perversity” → אֲחֹזֶה (ahohn) – 53:5, 6, 11 → The Perversity or Bent That Results from the Fall Producing a Nature That Is Twisted and Deviant
3. “Error” → תָּעָה (tahah) – 53:6 → To Deviate or Error That Results in Wandering
4. “Sin” → חָטָא (chahtah) → To act in a lawless way with intent or without intent esp. related to the Mosaic Law, Sin Nature
5. “Wicked” – רָשָׁע (rahsha) – 53:9 → Moral Wickedness

F. The Progressive Prophecy of These Chapters Is Not Always in Chronological Order

E. The Importance of Isa. 52:13-15-53:12 to Theology

1. Christology
2. Soteriology – Doctrine of Salvation
3. Old Testament Hamartiology – Doctrine of Unrighteousness

**I. THE COMING EXALTATION OF THE SERVANT OF JEHOVAH IN CONTRAST TO HIS ABASEMENT – Isaiah 52:13-18**

A. The Exaltation of the Servant in His Ultimate Triumph after His Cross Work – 52:13

1. He Will Prosper or Have Success – שָׁכַל (sahcal)
2. He Will Be Exalted – Rise Up in Exaltation – His Resurrection – רוּם (room)
3. He Will Be Lifted Up – His Ascension – נָשָׂא (nahsah)

4. He Will Be Very High – His Glorification and Session – *גָּבַהַּ* (*gahvah*)
- B. His Countenance Disfigured in His Trials and Cross Work – 52:14
  1. The Astonishment of Many at the Servant (“Thee”)
  2. His Appearance Was Disfigured—from a Man (*אִישׁ*) → High Born Man
    - a. Matt. 27:26, 30, 31
    - b. Luke 22:64
    - c. Puffy Face Like a Prize Fighter’s Pummeled Face
    - d. Slapping His Face Insisting He Prophecy
  3. His Form Was Different from the Sons of Man (*בְּנֵי אָדָם*) → Common Man
- C. The Purification of the Nations in His Second Coming to Earth – 53:15
  1. The Sprinkling of Many Nations by the Servant
  2. The Shutting of the Mouths of Kings Because of Him
  3. The Seeing by the Kings and Nations of That Which Has Not Been Told to Them
  4. The Sharing of Understanding of What They Have Not Heard (cited in Rom. 15:21 of Paul’s Ministry)

## **II. THE QUESTIONS OF ISAIAH 53:1 REFLECTED IN THEIR USE IN THE NEW TESTAMENT – BEFORE THE CRUCIFIXION IN HIS EARTHLY MINISTRY**

<sup>NKJ</sup> Who has believed our report? And to whom has the arm of the LORD been revealed (Isa. 53:1)?

- A. The Inability of the Eyewitnesses of the Sign Miracles to Believe – Earthly Ministry – Jn. 12:38 (cited)
  1. Who Has Believed Our Report (Hearing)?
  2. To Whom Was the Arm of the Lord Revealed?
    - a. Arm = Anthropomorphism for Power
    - b. In Gospel of John This Refers to the Greek Signs or Sign Miracles (*σημείον*)
  3. They Could Not Believe – Blind Eyes and Hardened Heart
    - a. Jn. 12:39-41

b. cf. Isaiah 6:10

**B. The Inability of Israel to Believe the Report – After Christ’s Glorification – Rom. 10:16 (cited)**

**1. Romans 10 Is Addressed to Israel – 10:1, 17, 21**

a. Rom. 10:1 – Paul’s Desire and Supplication Is That Israel May Be Saved  
Brethren, my heart’s desire and prayer (lit. supplication) to God for Israel is, that they might be saved (Rom. 10:1).

b. 14 Citations of Old Testament Scriptures in the Romans 10

c. Addressed to Israel

**2. Romans 10:16**

But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report [from hearing] (Rom. 10:16)?

a. They Have Not All Obeyed the Gospel (1<sup>st</sup> aorist active indicative)

b. Only One Question from Isaiah of the Two

c. Faith Comes by Hearing and Hearing through the Word of God – Rom. 10:17  
{Ties directly to “report” or “hearing” in Isa. 53:1}

**III. HIS INCARNATION WAS AN UNUSUAL ENTRANCE INTO THE WORLD –  
Isaiah 53:2**

**A. All Three Persons of the Godhead Were Involved in His Birth**

1. The Holy Spirit Came upon Mary and Impregnated Her – Lu. 1:35; Matt. 1:18

2. God the Father Had an Interest in Jesus’ Physical Development and Maturation

a. Lu. 1:35 – Power of the Highest

b. The Favor of God Was upon Him – Lu. 2:40, 52

3. The Thing Being Born Was Called the Son of God – Lu. 1:35; Matt. 1:23

**B. He Came Up out of Dry Ground – Unnatural in Nature – 53:2a**

1. Coming Up before Him as a Tender Plant or Sapling – יֹנֵק (yohneeq)

2. As a Root (Sucker or Sprout) from Ground of Dryness

He is prophetically identified as the Branch – תְּמָרָה (tsemach) in Isa. 4:2; Jer. 23:5; 33:15; Zech. 3:8; 6:12.

C. He Had No Form – תֹּהַר (*thohar*) = Dignity or Appearance (cf. 52:14)

1. Something to Be Gazed at
2. External Form

D. He Had No Comeliness or Majesty – הִדְהָר (*hahdahr*)

1. Ornament, Attire, Splendor
2. Honor or Majesty
3. That We Should Look at Him

E. He Had No Appearance or Sight – מְרֵאָה (*mareh*)

1. That We Should Desire Him
2. That We Should Delight in Him
3. With the Idea of Being Drawn to Him

F. Not Speaking of His Physical Appearance but His Coming or Arrival

Note: Psa. 45:2 of His Physical Appearance

Thou art fairer than the children (lit. sons) of men: grace is poured into thy lips: therefore God hath blessed thee for ever (Ps. 45:2 KJV).

#### **IV. THE PROPHECY OF THE RESPONSE OF ISRAEL (“WE”) TO HIS EARTHLY MINISTRY – Isaiah 53:3**

A. He Was Despised – בָּזָה (*bahzah*) Treated as Contemptible or with Contempt

B. He Was Forsaken – חָדַל (*chadeel*) – Abandoned by Men (cf. Jn. 6:66)

C. He Was a Man of Sorrows or Pains – מְכָאֵב (*macohv*) (vs. 4)

1. Not Physical Pain but Mental Pain
2. Grief Makes Pain – Emotional

D. Knowing יָדָע (*yahda*) – (qal passive participle)

1. Having Been Made Known

2. Grief, Suffering or Sickness / Disease – חָלִי (*cholee*) – singular

E. We (Israel) Continually Caused to Hide (Hifil Participle) {lit. as a hiding of faces from Him}

F. He Was Despised (Nifal Participle)

G. We (Israel) Did Not Esteem or Count Him (as Anything) – חָשַׁב (*chahshav*)

**V. THE ATTITUDE OF ISRAEL TOWARD THE SERVANT OF JEHOVAH IN HIS EARTHLY MINISTRY -- Isaiah 53:4**

A. The Certainty of the Ongoing Context – “surely, certainly”

B. He (emphatic)

1. Has Borne or Lifted Up – נָשָׂא (*nasa*)

2. Our Sicknesses (plural) (cf. 53:3 [sing.])

C. He Has Carried as a Burden – סָבַל (*sahval*)

1. Our Pains – מַכָּאֵב (cf. vs. 3) (plural)

2. Of Us = Israel

D. Yet While We (emphatic) [Israel]

1. Did Esteem (Count, Imagine) – Qal Perfect – חָשַׁב (*chashav*) Him (Christ) (vs. 3)

2. Having Been Stricken or Touched – נָגַע (*nahga*)

a. Qal Passive Participle

b. Struck by God

3. Smitten – נָחַח (*nahcah*)

a. Hofal Participle

b. Old Testament View of a Demoniac or Demon Possession – Looked at Him as a Mad Man

c. God Smites a Man by Sending an Evil Spirit to Trouble the Man  
(1) Judg. 9:23

(2) 1 Sam. 16:14, 15, 16, 23; 18:10; 19:9

d. By Elohim (God)

E. And Having Been Intensely Afflicted – עָנָה (*ahnah*) (cf. 53:7)

1. Pual Participle
2. Afflicted = Be Humbled, Be Bowed Down

F. The New Testament Fulfillment in Matt. 8:14-17

<sup>14</sup> And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. <sup>15</sup> And he touched her hand, and the fever left her: and she arose, and ministered unto them. <sup>16</sup> When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick: <sup>17</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses (Matt. 8:14-16).

1. He Healed Peter's Mother in Law Who Was Fever Stricken – 8:14. 15
2. He Cast Out Demons – 8:16
3. He Healed the Ones Who Were Sick – 8:16
4. Fulfilled Isa. 53:4 – 8:17 (loose translation of the Hebrew text)
  - a. He Took Our Weaknesses
  - b. He Bore Our Diseases (Mental)

## VI. THE CROSS WORK OF CHRIST FOR ISRAEL AND FOR THE SIN NATURES OF THE HUMAN RACE – Isaiah 53:5, 6

A. He Was Wounded or Pierced – חָלַל (*chalal*)

1. Polal Participle (Pual Equivalent)
2. To Fatally Wound, Bore Through, Pierce = Physical Death
3. For Our (Israel's) Transgressions
  - a. To Cross the Line of the Law, To Rebel
  - b. That Which Has Broken a Relationship
4. Rom. 4:15 – παραβάσις (*parabasis*) – Only Israel Could Transgress

Because the law worketh wrath: for where no law is, *there is* no transgression. (Rom. 4:15 KJV)

D. And with His Stripes We Are Healed – רָפָא (rahfah)

1. Stripes or Blows
  - a. Not the Stripes of the Judgment Hall (or Trials)
  - b. God the Father Placed on Him a Wound or Stripe of Our Sins
  - c. The Father Wounded the Suffering Servant with Our Sins
  - d. Stripe = Mark, Stroke, Blow, Wound
2. He Healed on His Part – Nifal Perfect 3<sup>rd</sup> Masc. Sing.
3. For Us (Israel)
4. The Father Heals by Bringing to Life
5. This Is Not Physical “Healing in the Atonement”

E. The New Testament Commentary in 1 Pe. 2:24

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed (1 Pet. 2:24). (Allusion to Hebrew text)

1. He Bore Our Sins in His Own Body on the Tree
2. That We Being **Dead** to Sins
3. Should Live to Righteousness
4. By Whose Stripes (or Bruises) You Were Healed

F. All of Us (Israel) Like Sheep (lit. a Flock) – Isa. 53:6

1. Have Gone Astray – Have Erred or Wandered – תָּהָה (tahah)
2. Each One (אִישׁ) to His Own Way

G. And Jehovah (God the Father) Caused to Meet – פָּגַע (pahga) {cf. Isa. 53:12}

1. Hifil Perfect
2. To Exact or Place Under Oppressive Pressure – To Cause to Light Upon, Fall Upon, Strike



3. This Is the Word for Stripe – The Father Beat Him with Our Sins

H. He Laid in (-2) Him the Perversity of Us (Israel) All

I. The Link in 1 Peter 2:25 (Allusion to Isa. 53:6)

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls (1 Pe. 2:25).

Here the Context Moves from the “We” for Israel to the “He” for Jesus the Suffering Servant.

Conclusion

- A. The General Overview of the Prophecy Concerning Jesus the Messiah – Isa. 52:13-15
  - 1. Resurrection through Session – 52:13
  - 2. Cross Work – from Trials to Cross – 52:14
  - 3. His Second Coming in Triumph – 52:15
- B. The Questions Concerning Unbelief – 53:1
  - 1. Unbelief in Christ with His Miracles
  - 2. Unbelief in Gospel Presentation
- C. The Unusual Character of Jesus’ Physical Birth – 53:2
- D. The Spite and Rejection of Messiah in His Earthly Ministry – 53:3, 4
  - 1. Rejected by Men – 53:3
  - 2. A Man of Sorrows and Grief
  - 3. We (Israel) Hid Our Faces from Him
  - 4. We (Israel) Esteemed Him as Stricken by Demons and Crazy – 53:4
- E. The Substitute Suffering in His Cross Work – 53:5, 6
  - 1. Wounded for Our (Israel’s) Transgressions – 53:5
  - 2. Crushed for Out Perversity
  - 3. Provided for Our Spiritual Healing (Providing for Making Dead Alive)
  - 4. Beaten with Out (Israel) Perversities – 53:6
- F. The Judgment Halls and Illegal Trials – 53:7, 8

**THE PROPHESED PROGRESSION OF THE SERVANT OF JEHOVAH FROM THE JUDGMENT HALL THROUGH THE  
CROSS WORK TO RESURRECTION – Isaiah 53:7-12**

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Introduction

- A. The Shift from the First Person Verbs and Pronouns (“We” and “Us”) Relating to Israel in Isaiah 53:1-6
  1. “We” – 1<sup>st</sup> Person Plural Verb – 6 times in 53:1-6 (53:2 (2x), 3, 4, 6 (2x))
  2. “Our” – 1<sup>st</sup> Person Plural Personal Pronoun (53:4)
  3. “Our” – 1<sup>st</sup> Person Plural Pronominal Suffix) – 7 times (53:1, 4 (2x), 5 (4x))
  4. “My” People = Isaiah’s People – 53:8
- B. The Significance of the Third Masculine Singular Forms
  1. Of the Servant – Christ → 57 Times
    - a. Third Masculine Singular Verb – 19 Times {53:2, 5, 7 (4x), 8 (2x), 9 (2x), 10 (2x), 11 (2x), 12 (5x)}
    - b. Third Masculine Singular Personal Pronoun – 5 Times (53:4, 5, 7, 11, 12)
    - c. Third Masculine Singular Pronominal Suffix – 24 Times {53:2 (4x), 3 (2x), 5 (2x), 6, 7 (2x), 8 (2x), 9 (3x), 10 (3x), 11 (3x), 12 (2x)}
    - d. Masculine Singular Participle of Christ – 9 Times {53:3 (3x), 4 (3x), 5 (2x), 7}
  2. Of Jehovah → 5 times {53:6, 10 (2x), 11 (2x)}
  3. The Soteriological Importance of the Activities of the Servant and Jehovah
- C. The Sharing with Many in Addition to Israel → “Many” -- רַבִּיעַם (*raveem*)
  1. Pointed Articular Plural – 53:11, 12
  2. Anarthrous Plural – 53:12 (1<sup>st</sup> occurrence)
- D. The Significance of the Passive Voice Verbs
  1. Others Acted Upon the Passive Christ the Suffering Servant
  2. Qal Passive Participle – 2 times (53:3, 4)

3. Nifal (Simple Passive)
    - a. Perfect – 6 times {53:5 (2x), 7 (2x), 8, 12}
    - b. Participle – 3 times {53:3 (2x), 7}
  4. Hofal (Causative Passive)
    - a. Imperfect – 53:7
    - b. Participle – 53:4
  5. Pual (Intensive Passive)
    - a. Perfect – 53:8
    - b. Participle – 3 times {53:4.5 (2x)}
- E. The Savior and His Prophesied Work
1. His Deaths (Pl.)
  2. His Substitutionary Work
- F. His Substitution for
1. The Sin Nature
  2. Acts of Sin
  3. All Forms of Unrighteousness
- I. THE DESCRIPTION OF EVENTS IN THE TRIALS OF JESUS CHRIST LEADING TO HIS DEATH – HIS MISTREATMENT AND SILENCE IN THE ILLEGAL TRIALS – Isaiah 53:7, 8**
- A. He Was Oppressed – נִחַשׁ (*nahgash*)
1. Under Demanding Pressure
  2. He Endured Oppression as Passive – Nifal Perfect 3<sup>rd</sup> Masc. Sing.
  3. Other Flavors of Meaning: Harshly Treated or Hard Pressed
- B. **He** (emphatic) Was Afflicted – אָנַח (*ahnah*) (cf. 53:4)
1. Nifal Participle

2. To Bow Down, Humble

C. He Did Not Open His Mouth – פָּתַח (*pahthaq*) (2 times in verse)

D. He Was Brought or Conducted – יָבֵל (*yahbal*)

1. Hofal Imperfect 3<sup>rd</sup> Masc. Sing

2. Like a Sheep for Slaughter (to Be Butchered)

E. And Like an Ewe before Her Shearers Is Dumb – אָלַם (*ahalam*)

1. Nifal Perfect 3<sup>rd</sup> Fem. Sing.

2. Tongue-Tied or Bound of Speech

F. And He Did Not Open His Mouth – פָּתַח (*pahthaq*) (second time in verse)

The Ethiopian Eunuch Was Reading Isaiah Here in Gaza Desert – Ac. 8:32, 33 (Isa. 53:7, 8) –  
Greek text Matches the Septuagint

G. He Was Taken – לָקַח (*lahchaq*) – Isa. 53:8 – Pual Perfect

1. From Restraint, From Detention or Prison

2. From Judgment or Judicial Process

H. He Will Declare His Generation – דִּוֵּר (*dor*)

I. He Was Cut Off from the Land of the Living Ones – Nifal = Passive

It Is Here That the Ethiopian Eunuch Stopped in Acts 8:32, 33

J. For the Transgression – פִּשְׁעַי (*pesha*) – of My People (Israel)

1. *The Stroke Was* upon Him – נָגַע (*neha*) – verb is in 53:4

2. “To Whom the Stroke Was Done”

**II. HIS DEATHS AND HIS BURIAL IN THE GRAVE BECAUSE OF HIS  
INNOCENCE – HIS INTERMENT IN UNIQUE CIRCUMSTANCES – Isaiah 53:9**

- A. He Made (or Gave / Put – נָתַן (*nahthan*) – Qal Imperfect 3<sup>rd</sup> Masc. Sing.
1. Grave (Burial Place)
  2. With the Wicked Ones (רְשָׁעִים) – Plural
    - a. Thieves / Brigands
    - b. Matt. 27:38, 44; Mk. 15:27, 28; Lu. 23:32, 33; Jn. 19:31, 32
  3. And with the Rich One (sing.) – Matt. 27:57; Mk. 15:43, 45, 46; Lu. 23:50-53; Jn. 19:38-42
  4. In His **Deaths** (Plural) → Two Deaths
    - a. Spiritual Separation
    - b. Physical Separation
- B. Although / Because – אֲל (al)
- C. He Had Not Done – עָשָׂה (*ahsah*) – Qal Perfect
1. Violence – חָמַס (*chamahs*) = He Was Not a Violent Man
  2. And *There Was* Not Deceit in His Mouth – מִרְמָה (*mirmah*)

### III. HIS CROSS WORK AND THE ROLE OF GOD THE FATHER – THE TRANSACTION BETWEEN THE FATHER AND THE SON – Isaiah 53:10, 11

- A. The Pleasure of Jehovah (God the Father) – חָפַץ (*chaphatz*) – Qal Perfect  
The Father Was Also Responsible for the Death of Christ.
1. To Be Favorable Disposed Toward, To Delight in , To Be Pleased with
  2. To Crush (Bruise) – דָּכָא (*dahcah*) – Piel Infinitive Construct (cf. 53:5)
- B. He Caused Him to Be Weak or Sick – חָלָה (*challah*) – Hifil Perfect (AV “Put Him to Grief”)
- C. When You Will Place Him – שָׂם (*seem*) – Qal Imperfect 2<sup>nd</sup> Masc. Sing.
1. His Soul a Trespass Offering – אָשָׂם (*ahshahm*)

- a. Guilt or Offense Offering {"Sin" is not in the Hebrew text}
- b. Here Physical Death
2. He Will Proceed to See *His* Seed (sing.)
3. He Will Cause to Prolong (Hifil Imperfect) His Days
- D. The Delight (or Pleasure) of Jehovah
  1. Will Prosper or Advance in His Hand – צלח (*tsahlach*) – Qal Imperfect
  2. The Father Was Satisfied!
- E. From the Labor of His Soul – Spiritual Death or Separation – Isa. 53:11
  1. The Father Will See
  2. Labor = Toilsome Labor/ Trouble/ Anguish/ Sorrow/ Travail
  3. Of His Soul – Immaterial Part That Is the Center of Emotions or Travail  
(Different Than 53:10 → Anguish of Soul)
- F. The Father Will Be Satisfied – שבע (*shahva*) – Qal Imperfect – Sin Nature Dealt with
  1. By His Knowledge
  2. My Righteous Servant
  3. Will Cause to Make Righteous or Justify – צדק (*tzahdeeq*) – Hifil Imperfect
  4. For or To the Many (Ones – Plural) – Beyond Israel
- G. And He (Emphatic) Will Bear the Burden (cf. 53:4)
  1. Transport a Heavy Burden or Load
  2. Their Perversities – Twisted Products of Their Sin Nature
  3. Spiritual Death

#### **IV. THE DIVIDING OF PROVISIONS IN RESURRECTION FOR CHRIST AND HIS CROSS WORK APPLIED – Isaiah 53:12**

- A. Therefore – Ties to the Previous Context with Cross Work and Resurrection

- B. I Will Divide – חָלַק (chahlaq) – Piel Imperfect 1<sup>st</sup> Com. Sing.  
1. To Share, Allot, Parcel Out  
2. For Him
- C. With (בְּ – or by) the Many (pl.) – cf. vs. 11
- D. He Will Divide (Above – Piel Imperfect 3<sup>rd</sup> Masc. Sing.)  
1. Spoil → Plunder, Booty, Prey  
2. With the Mighty Ones
- E. Because He Bared – עָרָה (ahrah) → Caused to Bare (Hifil Perfect)  
1. Definition: To Uncover, Make Naked or Bare, Expose  
2. His Soul – He Actively Caused His Soul to Be Stripped  
3. Cf. Psa. 141:8 (Heb.)  
4. To the Death (sing.)
- F. He Was Numbered – מָנָה (manah) – Nifal Perfect  
1. Definition: To Count, Consign  
2. With Transgressors (Qal Active Participle Pl.) – פָּשְׁעוּ (pahsha) – cf. vss. 5, 8 for root  
3. See Lu. 22:37; Mk. 15:28 (TP)
- G. And He [emphatic] Bore or Carried – נָשָׂא (nahsah) – Qal Perfect [cf. vs. 4]  
1. Sin (singular) = Sin Nature – Rom. 5:12  
2. Many (anarthrous plural) Includes Jew and Gentile / Elect and Non-elect  
3. Rom. 5:15
- H. And He Caused Intercession or Meet – פָּגַע (pahga)  
1. Hifil Imperfect

2. Cf. Isa. 53:6
3. For the Transgressors

**V. WHAT DID CHRIST DEAL WITH REFLECTED IN ISAIAH 53 AND OTHER PASSAGES?**

- A. Transgression – Isa. 53:5, 8
- B. Perversities – Isa. 53:5, 6
- C. Personal Sins – 1 Pe. 2:24; 1 Cor. 15:3
- D. Trespasses – 2 Cor. 5:19; Eph. 2:1
- E. Sin Guilt – Rom 5:18on; Jn. 1:29
- F. Erring as a Trespass – Isa. 53:10 [Heb.]
- G. Sin Nature or Principle – Isa. 53:12

**Conclusion**

- A. The Servant of Jehovah – Jesus Christ – “My Servant” – Isa. 53:132; 53:11
  1. His Incarnation
  2. His Earthly Ministry
  3. His Illegal Trials and Mistreatment
  4. His Cross Work
  5. His Burial
  6. His Deaths Related to the Cross Work
  7. His Resurrection and Session
  8. The Obedient Servant of Jehovah in His Coming to Earth
- B. The Nation Israel and the Servant of Jehovah
  1. We Saw No Comeliness or Beauty in Him – 53:2
  2. We Despised and Rejected Him – 53:3
  3. We Considered Him Stricken by Demons and Crazy – 53:4
  4. He Was Wounded as Our Substitute – 53:5
  5. We Have Wandered and Come Our Own Way – 53:6
- C. Jehovah’s Role in the Cross Work of the Son (God the Father and Christ Incarnate)
  1. Jehovah Has Laid on Him the Perversity of Us All – 53:6
  2. It Pleas’d Jehovah to Bruise Him – 53:10
  3. Jehovah Put Him to Grief



4. Jehovah Made His Soul a Trespass Offering
  5. The Pleasure of Jehovah Will Prosper in His Hand
  6. Jehovah Will See and Be Satisfied – 53:11
- D. The Servant of Jehovah Suffering as a Substitute
1. He Was Pierced for Our (Israel's) Transgressions – 53:5
  2. He Was Bruised for Our (Israel's) Perversity
  3. He Was Cut Off for the Transgressions of Israel – 53:8
  4. He Died Two Deaths in His Human Nature – 53:9
    - a. Spiritual Death
    - b. Physical Death
  5. His Soul Was a Trespass Offering – 53:10
  6. He Will Bear the Perversities of the Many – 53:11
  7. He Poured Out His Soul unto Death – 53:12
  8. He Was Numbered with Transgressors
  9. He Bore the Sin Nature of Many
  10. He Made Intercession for Transgressors